## **PUBLIC NOTICE**

Pursuant to 5 İLCS, Par. 120/2.02 ("Open Meetings Act"), the following meeting has been scheduled by the Sumner Park District Board of Commissioners as follows:

# REGULAR MEETING OF THE BOARD OF COMMISSIONERS, SUMNER PARK DISTRICT March 10th, 2020, 6:00 PM

#### Sumner Park District, 300 W. 1st Street, Pecatonica, Illinois 61063

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
  - A. Special Board Meeting March 3rd, 2020
- III. APPROVAL OF WARRANT
  - A. Motion to approve warrant of March 10th, 2020
- IV. APPROVAL OF TREASURER'S REPORT
  - A. Presentation of check register and account balance
  - B. Evaluation of spending and budget line items
  - C. Review and approve Payroll
- V. NEW AND UNFINISHED BUSINESS: Discussion and possible action on the following items:
  - A. Unfinished Business
    - 1. Charge Account for Menards update
    - 2. Culvert Project Update
    - 3. Maintenance Report
      - a) Smoke detectors
      - b) Cow mats
    - 4. Priority Projects
      - a) Metal Roof and fascia for dugouts and score huts quote
      - b) Scoreboard Maintenance; little league field
      - c) Playground Surface quotes; mulch, pea gravel
      - d) Drinking fountain maintenance and installation quote
      - e) Thayer Lighting proposal
      - f) Review long building maintenance quote
      - g) Review facia/trim costs for storage barn
      - h) Review costs for playground border/trim
    - 5. Memorial Trees and Flags
    - 6. Floodwater management on farmland at Blassingham Park
      - a) Grant information
    - 7. Park Program outline and budget
  - B. New Business
    - 1. Bathroom cleaning schedule
    - 2. Hop Scotch template purchase
    - 3. Bat Houses

### VI. ACTION ITEMS

- A. Approve Warrant list
- B. Approve Metal Roof for dugouts quote
- C. Approve Scoreboard Maintenance
- D. Approve a Playground Surface quote
- E. Approve Drinking fountain maintenance and installation quote
- F. Approve Thayer Lighting Proposal
- G. Approve Park Program outline and budget

## VII. PUBLIC COMMENT & CORRESPONDENCE

## VIII. COMMISSIONER COMMENTS

IX.	ADJOURNMENT

Posted this	day of	, 2020.
-------------	--------	---------